



PLANNING COMMISSION SUMMARY OF ACTIONS

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HEB

April 29, 2004

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PRESENT: Commissioners Alcorn, Byers, de la Fe, Hall, Harsel, Hart, Hopkins, Koch, Lawrence, Lusk, Murphy, Wilson

ABSENT: None

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The meeting was called to order at 8:21 p.m. by Chairman Peter F. Murphy, Jr.

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COMMISSION MATTERS

In the absence of Commissioner Alcorn, Commissioner Byers announced that a workshop would be held on May 6, 2004, to discuss implementation of the residential development criteria, following the scheduled public hearings.

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Commissioner Wilson announced that the Commission was invited to a public workshop to be held on Monday, May 3, 2004, at 7:00 p.m. in Conference Rooms 2/3 of the Government Center, to further discuss the proposed amendments to the County Code on cluster subdivisions. She also noted that the decision was still currently scheduled before the Commission on Thursday, May 13, 2004.

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Chairman Murphy reminded members that the scheduled Planning Commission meeting of Wednesday, May 5, 2004 had been cancelled.

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Commissioner Lusk MOVED THAT THE PLANNING COMMISSION DEFER THE PUBLIC HEARING FOR S04-IV-RH1 TO A DATE CERTAIN OF MAY 26, 2004.

Commissioners Byers and Lawrence seconded the motion which carried unanimously with Commissioners Alcorn and Wilson not present for the vote.

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Commissioner Lawrence MOVED TO DEFER THE PUBLIC HEARINGS ON SE 2003-PR-030 AND RZ 2003-PR-054, OURISMAN BETHESDA, INC., TO A DATE CERTAIN OF JUNE 16, 2004.

Commissioners Byers and Lawrence seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote.

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FS-L04-21 – OMNIPOINT (T-MOBILE), 5801 FRANCONIA ROAD

Commissioner Lusk MOVED THAT THE PLANNING COMMISSION CONCUR WITH THE DETERMINATION THAT THE TELECOMMUNICATIONS FACILITY PROPOSED BY OMNIPOINT (T-MOBILE) ON A REPLACEMENT STANDING LIGHT AT EDISON HIGH SCHOOL, LOCATED AT 5801 FRANCONIA ROAD, IS SUBSTANTIALLY IN ACCORD WITH THE RECOMMENDATIONS OF THE COMPREHENSIVE PLAN AND SHOULD BE CONSIDERED A "FEATURE SHOWN", PURSUANT TO *VIRGINIA CODE* SECTION 55.2-2232, AS AMENDED.

Commissioners Byers and Lawrence seconded the motion which carried unanimously with Commissioners Alcorn and Wilson not present for the vote.

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FS-P04-18 – OMNIPOINT (T-MOBILE), 7350 RONALD STREET

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION CONCUR WITH THE "FEATURE SHOWN" DETERMINATION IN FS-P04-18.

Commissioner Lusk seconded the motion which carried unanimously with Commissioners Alcorn and Wilson not present for the vote.

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FS-P04-28 – OMNIPOINT (T-MOBILE), 7500 MARGARITY ROAD

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION CONCUR WITH THE "FEATURE SHOWN" DETERMINATION IN FS-P04-28.

Commissioner Lusk seconded the motion which carried unanimously with Commissioners Alcorn and Wilson not present for the vote.

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FS-H04-23 – OMNIPOINT (T-MOBILE), 1977 HUNTER MILL ROAD

Commissioner de la Fe MOVED TO ACCEPT CONSENT AGENDA ITEM FS-H04-23, OMNIPOINT, AT 1977 HUNTER MILL ROAD.

Commissioner Byers seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote.

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7067-SP-16-2 - ARCHITECTURAL AND LANDSCAPE PLANS FOR METROPOLITAN RESTON TOWN CENTER

Commissioner de la Fe MOVED THAT THE PLANNING COMMISSION (RECOMMEND THAT THE DIRECTOR OF DPWES, OR HIS DESIGNEE) APPROVE LANDSCAPE PLANS FOR THE METROPOLITAN AT RESTON TOWN CENTER, PLAN NUMBER 7067-SP-16-2.

Commissioner Byers seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote.

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RZ 2003-MA-052 – THE TRUSTEES FOR IMMANUEL BIBLE CHURCH BEING RALPH WEITZ, JOEL BENSON, ALAN FISCHER

SEA 88-L-071 - THE TRUSTEES FOR IMMANUEL BIBLE CHURCH BEING RALPH WEITZ, JOEL BENSON, ALAN FISCHER

Commissioner Hall MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD OF SUPERVISORS APPROVE RZ 2003-MA-052, SUBJECT TO THE PROFFERS DATED APRIL 20, 2004.

Commissioner Byers seconded the motion which carried unanimously.

Commissioner Hall MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD OF SUPERVISORS APPROVE SEA 88-L-071, SUBJECT TO THE DEVELOPMENT CONDITIONS DATED APRIL 19, 2004, WITH CONDITION NUMBER 17 DELETED.

Commissioner Byers seconded the motion which carried unanimously.

Commissioner Hall MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD APPROVE A MODIFICATION OF THE TRANSITIONAL SCREENING REQUIREMENTS ALONG THE EASTERN AND WESTERN PROPERTY BOUNDARIES AND A WAIVER OF THE BARRIER REQUIREMENTS ALONG THE EASTERN, SOUTHERN AND WESTERN PROPERTY BOUNDARIES, IN FAVOR OF THAT DEPICTED ON THE GDP/SE PLAT AND AS CONDITIONED.

Commissioner Byers seconded the motion which carried unanimously.

Commissioner Hall MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD MODIFY THE PERIPHERAL PARKING LOT LANDSCAPING REQUIREMENTS ALONG A PORTION OF THE NORTHERN PROPERTY LOT BOUNDARY, AS DEPICTED ON THE GDP/SE PLAT, UNTIL SUCH TIME AS THE BRADDOCK ROAD AND BACKLICK ROAD IMPROVEMENTS ARE CONSTRUCTED.

Commissioner Byers seconded the motion which carried by a vote of 11-0-1 with Commissioner Hart abstaining.

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SE 2003-LE-036 - DIANE COX BASHEER, TRUSTEE, AND KENNETH O. THOMPSON, TRUSTEE

Commissioner Lusk MOVED THAT PLANNING COMMISSION DEFER THE DECISION ONLY ON SE 2003-LE-036, TO A DATE CERTAIN OF MAY 13, 2004, WITH THE RECORD TO REMAIN OPEN FOR WRITTEN AND ELECTRONIC COMMENTS.

Commissioners Byers, Lawrence and Wilson seconded the motion which carried unanimously.

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RZ 2003-PR-043 – VAN METRE LAND LIMITED PARTNERSHIP
FDP 2003-PR-043 – VAN METRE LAND LIMITED PARTNERSHIP

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION DEFER THE DECISION ONLY ON RZ 2003-PR-043 AND FDP 2003-PR-043, UNTIL A DATE CERTAIN OF MAY 20, 2004, WITH THE RECORD TO REMAIN OPEN FOR WRITTEN AND ELECTRONIC COMMENTS.

Commissioner Byers seconded the motion which carried unanimously.

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SE 01-V-005 WILLIAM A. KINDER

Commissioner Byers MOVED THE PLANNING COMMISSION DEFER THE DECISION ONLY ON SE 01-V-005, WITH THE RECORD REMAINING OPEN FOR WRITTEN COMMENTS, TO A DATE CERTAIN OF MAY 27, 2004.

Commissioner Hall seconded the motion which carried unanimously.

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The meeting was adjourned at 12:31 a.m.
Peter F. Murphy, Jr., Chairman